



THE DAYBREAK.

"Wankantanhan Anpao kin hiyounhipi."—Luke 1. 78.

VOL. XXV

FOREST CITY, SO. DAK., AUGUST, 1910

NO. 11

MISSIONARY DISTRICT OF SO. DAKOTA,

Sioux Falls, S. D.,

July 19, 1910.

The Annual Convocation of the Niobrara Deanery is hereby called to meet among the Yankton Indians, beginning Friday, August 26, 1910. The opening service will be at 9 o'clock in the morning of that day. The place of meeting will be on the level ground on the hill about one mile north of the Agency at Greenwood, S. D. The railway station is Wagner, S. D., on the Chicago, Milwaukee & St. Paul Railway. The charge for conveyance of visitors one way will not exceed One Dollar. There will be two restaurants on the Convocation grounds, at which plain but good meals can be had at a reasonable charge; also fruit and whatever else is required for the comfort and refreshment of the people. There will be no store on the grounds. New and large tents in which three or four persons can sleep can be rented for the entire time of Convocation at about Two Dollars per tent. Address Rev. John Floekhart, Greenwood, S. D.

At the Annual Convocation last July, at Lower Brule, a great many of our Dakota people arrived at the Convocation grounds several days before the day appointed. In the judgment of the Bishop this practice works mischief in two ways:

(1) It adds very much to the labor of those who are hosts.

(2) Those who come too early get restless and begin to move away before the Convocation is done.

I desire to call the attention of the Superintending Presbyters to this matter in order that they may give such instructions as they think wise to their people. Of course it is extremely desirable that the people should not should not come late.

The Honorable Commissioner of Indian Affairs kindly advises me that he has issued instructions to the various Agency Superintendents with reference to granting

the usual permits to those who are properly designated to attend the Convocation.

I trust that delegates have already been chosen from every Mission Station. I trust that they are all men who are "not ashamed of the Gospel of Christ"; men who will do their best to make the Convocation a season of spiritual helpfulness, and who will carry back the benefits of it to the people in the Mission Stations from which they come.

Will the Clergy of the Niobrara Deanery please give the information contained in this letter to their Congregations?

FREDERICK FOOTE JOHNSON,

Missionary Bishop in Charge
of South Dakota.Attest: William Holmes,
Secretary.

MISSIONARY DISTRICT OF SO. DAKOTA

Sioux Falls, S. D.,

July 19, 1910.

Niobrara Deanery okna omaka wanji on Convocation ocon kin he dehan Ihanktonwan oyate kin wicekna omniciye econpi kta, anpetu izaptan August 26, 1910, he tanhan otokaheya iyaye kta. Hinna eciyatanhan wihiyayena napeinwanka ape cin hehan tokaheya owacekiye kin he econpi kta. Oyanke tukten omniciye kta cin he owakpamni kin iwaziyatanhan makaiyutapi wanji eetu, palia kin akan makomdaye kin hetu kta. Mazacanku oinajin wan ikiyena kin he Chicago Milwaukee & St. Paul mazacanku kin oknayan, Wagner, S. D., he hee. Tona wawanyag hipi kta cin hena canpakmikana kajaju icupi kta cinhan wancana yapi kin he mazaska wanji kin he isanpa kta sni. Convocation econpi kta cin he en inalinina owote heca nom en he kta, qa he en woyute ocaje ota sni esa oyute tona ijehan yutapi eee kin heca yugin kta, qa wokajujin kin he ota kta sni, nakun waskuyeca qa oyate kin woyute tona cinpica kin hena owasin en yugin kta. Hehan mazopiye heca en wanica kta. Hehan wakeya tibosdata heca teca qa tankinkinyan en iticagapi kta qa hena tuwe cin-

pi kinhan odotapi kta, qa yamnipi qais tob henakeca okna wankapi okihipi kta, qa tohayan Convocation econpi kin ihunniyan kinhan wakeya wanji mazaska nom eeen kajajupi kta. Tuwe taku kin dena sam sonya cin kinhan Rev. John Floekhart, Greenwood, S. D. he wowapi qu qa iwange kinhan toketu kin okiyake kta.

Hekta omaka qonhan July wi kin icunhan Lower Brule, ekta Convocation econqonpi qon heehan oyate unkitawapi kin wicota, anpetu wan tukte en omniciye kta yaotaninpi kin he itokam anpetu ota he channa en ahitipi. Heon Bishop iwanyake kin eciyatanhan deconpi kin on taku nom iyusica e yasu.

(1) Oyanke en omniciye kta cin toia hen onyanpi qa yuwiyeya skanpi kin hena iyehantu sni eeen wowaše ota wicakicigapi.

(2) Tona iyehantu sni en ahitipi kin hena ehaš tehan en onyanpi kin on hankeya token iyokipipi tanin sni qa eeen Convocation kin enakiyapi sni itokam kinladapi eee. Heon etanhan wošnakaga tona waawanyaka unpi kin hena taku kin de en, etonwanpi kta wacin, qa taoyatepi kin ekta taku kin de tukte ohna iwaštepi kta cin ohnayan onspewicakiyapi kta wacin. Ehaš ake oyate kin onge wanna Convocation econpi iyohakam ekta hipi kta hecen uncinpi kin hee sni.

Dakota Tunkansinayanpi okinihan kin wowapi wan maqu qa Dakota owakpamni hiyeye cin hena owasin ekta tona waawanyaka wicayuhe cin hena wowapi wicagu, qa tona Convocation ekta opapi kta e iyecetuya wicahnigapi kin hena owasin woiyowinkiye wicagupi kta e econ wicaši keya omakiyake.

Wacekiye oyanke unkitawapi otioyohi etanhanhan wanna kahni opapi heca wicakahnigapi ecanmi qa hena "Christ tawotaninwašte kin on ištecapi sni," heca wicašapi ecanmi, qa hena wicaša Convocation icunhan woniya eciyatanhan oni kin he iwawokiya token okihi skanpi kta heca wicašapi ecanmi, qa wocekiye oyanke wan tukte

etanhan hipi hecinhan hena ekta kta oyate taku tona iwaštepi kta cin hena hektakiya wicakakipi kta ecanmi.

Niobrara Deanery imahen wicaša wakan tona unpi kin hena wacekiye, omniciye tawapi kin wowapi kin de en taku epe kin hena sonyewieakiyapi kta wacin.

FREDERICK FOOTE JOHNSON,
Missionary Bishop in Charge
of South Dakota.Attest: William Holmes,
Secretary.

P. S.—Parties to Convocation west of the Missouri river can cross by ferry at Verdel. This ferry is about ten miles east of the Agency. Verdel is on the Chicago & North-Western Ry.

Tona wiyolipeyatanhan Convocation ekta hipi kta cin Minišošé wakpa kin Verdel eciyapi kin wata oga hiyuwega okihipi. Wal oi-yuwega kin le Owakpamni iwiyo-hiyanpata maka iyutapi wikcemna ecel yanka. Verdel otowwe kin he Chicago & North-Western maza canku kin opaya han.

J. Floekhart.

Santee Agency, Neb.,
July 15, 1910.

Hekta June wi kin on Anpao okage ein en Biskop Hare on wokiksuye womnaye oyanke otioyohi etanhanhan mazaska tona iwac kin hena bduotanin, qa hen isak nakun hoyewaye qa hepe, habcin tona womnaye kin de papi sni hecinhan hena koh oyapapi iyecetu" ce epe. U oyanke wanji amayuptapi, qa cana qa wicohan on Crow Mission etanhan mazaska wikcemna napeiwang sam nom sam kašpapi yamni sam mazaša šahdogan—\$92.38—henakeca iwacu qa he icantewaštaya qa pidaya ake wakduotanin.

William Holmes,
Treasurer

Hekta June wi Anpao okage ein el Anpao kin okiyapi eciyatanhan Mazaska opawingé sanpa wikcemna šaglogon sanpa zaptan sanpa kašpapi šakowin iwacu he blaotanin. Yunkan itayena Mr. Floekhart, Church of the F. L. Fellowship etanhan mazaska, John keemna hiyumakiya hecel Eagle ataya \$195.70 omakiyapi. Noit Anpao

THE DAYBREAK.

REV. E. ASHLEY: : : : EDITOR

REV. W. HOLMES. Assoc. Editor

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REV. E. ASHLEY
Cheyenne Agency, S. D.

Letter of Commendation.

The tendency of THE DAYBREAK is to provoke to good works and to bind us together. It will be a special help to the scattered members of the Church. Besides other Church news, it will contain my official notices and accounts of my official acts and visitations. I hope our people will take it and circulate it.

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OKOLAKICIYE WAKAN WIYAWAPI.

August wi kin.

6. Christ Yutokecapi kin... Ska
7. Yamni iyohakab Anpetu wakan iakewanji..... To
14. Yamni iyohakab Anpetu wakan iakenoupa..... To
21. Yamni iyohakab Anpetu wakan iakeyamni..... To
24. St. Bartholomew Taaupetu.. Sa
- 26, 27 na 28 Niobrara Convocation mniiciyin kta, Greenwood, S. D. ekta
- 30 na 31 Triennial Convocation, Mitchell, S. D. ekta.

Wotaniin-waste Ayapi On Wocekiye.

Anpetu iyohi wicokaya he cin ehan heyapi kta:

Wanikiya waste isto wacantkiye nita-wa glugal, canicipawega akan otkeyahan yann tka qon. maka akan wicaa unpi kin owasin Niye ekta etonwanpi qa niwicaayapi nunwe. AMEN.

WAKANTANKA Iyotan wasake cin, Woksapi od Itancan kin, Woksapi Nitawa in ed Htanipi kin nakun sanpa yewicaa si kta e onsiiciya iceunniiciyapi: hecel wawanglake wicaka na wacinyepica a iyenakecapi kin on Okolakiciye- en nitawa kin iyu skin kta, na Nitowe waste oicago tawa kin yutankapi Jesus Christ Itancanunyanpi kin etanhan. AMEN.

WAKANTANKA, tuwe wicawe wanjila on, wicaa oyate hiye cin oyasin maka kin owancaya etipi kta e wicayakage cin, qa tona itebanyan nais kiyela unpi kin, wookiye owicakiyak kin e Nicinea waste uya si qon; wicaa oyasin onilepi na iyenianpi nunwe. Oyate kin optaye nitawa kin opewicaya ye, na Ikcewicaa kin wokiconze nitawa ekta awicagli ye. Tona wicayeco kin ecela wicawecetu, na Nitokiconze kin kohanna nyakiyin kta iceunniiciyapi: Jesus Christ Itancanunyanpi kin hee ceyatanhan. AMEN.

O ITANCAN, tona mniipi kin hena awicayakite ca niwicaayayin kta e yahi kin, na mahpiya ekta na maka akan wowa- sake ataya mniipi kin, tona eonwicaya si iyanatanhan, wicaa otoloyohi Wotan- ste kin owicakiyakapi kta e iyayapi Okolakiciye wakan Nitawa kin ye eye cin nayahon kta e iceunni-

ciyapi. Taku wokokipe el ipi kin owasin etanhan ewicayaku ye; maka puze cin wokokipe kin etanhan, mini wokokipe kin etanhan; makošica on wicate cin etanhan; sicaya wicakuwa toohitika kin etanhan; wocetungla na inahnipi etanhan; wowacinibošake na owolutaton kin etanhan; na oiyokpaza itancan iciconza- pi kin owasin etanhan ewicayaku ye. Na wojupi na miniakaštanpi kin icunhan wacahye cin, Niye, O ITANCAN, uwicaki- ciya ye, Ikcewicaa wicota hein omnawi- caya ye, Christian tamakocepi kin ekta tona wowanikiye hinsko tanka aktapi šni kin hena wicayuhomni ye, hecel, O Maka Wanikiya waonšila kin, Nicaje yatanpi kta na Nitokiconze u kta; Niye, Ateyapi kin na Woniya Wakan kin ob woyuonihan na wowitan luha, nunwe, maka owihanke waninl. AMEN.

Wotapi šni Itokam Wocekiye wan.

O ITANCAN, wopila mniicupi. Woteklapi kin wolwicaya ye, na wicaa oyasin, maka sitomniyan. Wiconi Aguyapi ni un kin Mahpiya ceyatanhan hi kin he olepi na iyeyapi kta e iceunniiciyapi. AMEN.

Grace Before Meals.

THANKS be to Thee, O Lord. Feed the hungry, and grant that all men, every- where, may seek and find the Living Bread which cometh down from Heaven. AMEN.

A LETTER TO THE WOMEN.

From Mrs. Burt.

Niobrara Deanery el Winyan omniiciye unpi kin Mrs. Burt wowapi wicakicage.

Mitakodapi:-

Hekta hebantanhan wanna wanyetu tona omaka iyohi maza- ska yakannapi qon betauhan onge Yuwitaya Owomnaye kin (United Offering) en qunišipi, unkan eeen ecanonpi. He tanyan ecanonpi. Ecin wicohan nina tanka wan oya- kiyapi.

Dehan winyan koktopawinge sanpa wikcemna zaptan maka owancaya wotaniin waste oyakapi kin on litanipi. Hena Yuwitaya Owomnaye tamazaska etanhan o- wicakiyapi. Wanjikji waonspeki- ye hecapi, wanjikji wayazankapi awanwicayakapi, wanjikji pejuta winyan hecapi. Winyan kin dena wanjikji makoce nina osni en unpi, wanjikji itokaga qa wan- jikji makoce unkitawapi en wowa- si econpi. Onge wasicun om škanpi, onge ikcewicaa om, onge Hasapapi om qa wanjikji Chinese qa Japanese om.

Yuwitaya Owomnaye tamazaska kin etanhan nakun wicohan tokeca okiyapi. Mazaska kin he ataya winyan ece elpeyapi qa ataya Yewicašipi wicohan on yusotapi. Owomnaye kin de ohinniyan san- pa tanka aya ece. Otokabe ekta conana elpeyapi, tka ocim wiuyan unpi kin ceyatanhan naonpi ece sanpa ota womnaye kin de okiyapi cinpi ece. Token owomnaye kin de otokabe ebantanhan icage den owawa:-

1889.....	\$ 2,188.64
1892.....	20,353.16
1895.....	56,198.35
1898.....	85,742.87

1901.....	107,027.83
1904.....	150,000.00
1907.....	224,251.55

De omaka kin tonakeca kta he? South Dakota en winyan kin ataya tona wicakupi kin sdodwaye šni, tka hekta General Convention econpi qon wasicun qa Dakota winyan koya koktopawinge sanpa wicakupi. Tokata ptanyetu kin- han tona wicunqupi kta he?

Winyan omniiciye ataya wowapi kaga itancan kin, Miss Emery, Yuwitaya Owomnaye (United Of- fering) on wowapi waste wan ka- ga, unkan Mrs. Lambert he ieska kaga. Hecen he den ihukuya ci- cupi.

Mrs. H. Burt.

Miss Emery Winyan Omniiciyepi Wowapi wicakicage wan.

Mitakoda tegilindapi kin:-

Winyan omniiciye yaunpi kin, yuwitaya wošnapi qa wotaniin waste ayapi omniiciye ceyapi kin he taku kin sdodyayapi šni kehapi kta he? Winyan wocekiye opa kin iyohina wanna taku kin de tanyan sdodyapi kta iyececa sece- ca. Tka he nahacim winyan onge oyakalnišapi šni hecinhan okibi- pica kinhan kabeiciyapi kta. He- ceca kinhan sanpa tuwe sdodye šni kin he abdesyayapi kta. Yuwita- ya wošnapi qa ataya winyan omni- ciye kin unma tukte tokaheya iwo- wakdake kta he? Taku na pa kin de unma oyakalnišige šni hecinhan unma kin he nakun takomni is eya oyakalnišige kte šni seca. Okoda- kiciye wakan qa wotaniin waste aya okašpe eeen unqonpi kin qa tiyata qa tokiya keša winyan wo- cekiye opapi kin witaya wotaniin waste aya omniiciye kin okiya škanpi kin he kapi.

Omaka iyohi wotaniin waste a- yapi kin cankoka qa mazaska ye- wicunkiayapi, tka omaka iyamni can akab woecon wan econqupi. Yuwitaya wošnapi ceyapi kin he tuktekted New York etanhan wo- tanin waste okodakiciye kin tipi tona qeya heca on womnaye kta e unqupi ecee, qa onge is iye toked tanyan kta iyececa kin he okna wawokiyapi wicohan kin he econ- qonpi ecee.

Heon etanhan woksape qa wa- wicakupi kin sanpa yutankapi kta, heon etanhan winyan wan woceki- ye opa e wopida wošnapi wan iyo- waja kin de etanhan ikdutokeca kta e tawacin kte šni ce unkecinpi. Heon tuwe owasin tanyan abdes- wicunyanpi kta tona wijicapi qa is walpanicapi kin sakib. Okodaki- ciye wakan ecekted winyan wacin- tanka wowašis econpi kin on mako- ce toktokeca ekta Wakantanka waste qa waonšida kin he sdodye- wicakiyapi kin on is eya he waste sdodyapi kin on sanpa wašagya to- kecapi kin onspewicakiyapi.

Omaka yamni wowašis cecon kin de winyan wan tanyan abdesun- yanpi kinhan is eya yuwitaya wo- šnapi wicohan kin de en opeiiciyin

kta. Hecen mazaska kin hena omaka iyamni kin en hena owasin witaya wošnapi kin en kdohipi ecee.

Ataya winyan omniiciye un kin omaka iyamni October wi en au- petu wakan oko tokaheya en wo- winibanyan woecon kit de econpi ecee. Tohan okodakiciye wakan Owancaya omniiciye kin econpi can winyan yawapica šni tiyata unpi kin etanhan wanji wawicakupi wa- ste kin ahi qa woabdeze wan wo- winibanyan mazaskazi wakšica wan en oknakapi qa heon iyotan wicatanca qa wowastedake wica- naši taniya kin on wošnapi kin de econpi.

Ake tokata October wi 1910 kin otonwe wanji tanka Cincinnati ceyapi kin en yuwitaya wošnapi kin de econpi kta qa heon ake win- yan yawapica šni taku kin de on ikduwitayapi. Heon wicohan wan waste kin de en oyapa kte šni iye- ceca he?

De wowiyukean waste kin win- yan iyohina awacinpi kta iyececa. Nakun yuwitaya tawacin on woce- kiye unkeyapi kin winyan wacin- yepica wanjikji Itancan kin wo- ste tawa ayapi kin ekta ičicupi kta e Wakantanka cante yuswicayin kta.

Yours very sincerely,

Julia C. Emery,
Secretary

Rosebud, S. D.,
Epiphany Chapel

Dear Day Break :

Kola, lehanl onsiiciya taku wanji miyeciluotanin hecetu wala on iercioiye lo.

Lehanl B. C. U. unqonpi kinhan taku wanji epin kte lo, na ilukean- pi kte lo, na oagna mayanipi kte lo, na ables wacannipi kte lo, na tokatakiya alapi kte lo. Taku ca wakin kte kin lee ca cajeblata wa- cin lice lo. B. C. U. unqonpi kin iyuha cante okicignag unqonpi kin he waste lice cin hee, na tuketu keša wanji unakijapi eša chan- tanš tona B. C. U. ounpapi qon hena otoloyohi el ptayela unyanpi waste ka. Tka tohanl B.C.U. un- qonpi qon wanji unakijapi keš unma qon hena itoka šni unqonpi, na kal unwanjipi qon he inše kaki- ja he ešaš el euntowanpi šni na- ceca iteka. Piyeleš tohanl omni- ciye econqonpi liglila ksabunyan- pi, na kakel waun, na Christian hemaca, na wocekiye ognayan wau, na omniiciye el tona opapi qon he iyuha cante owicawagnake eya šna wounglakapi sa qon hena keya iyukeanpi na ognayan yaun- pi hea slolyakiyapi ehantanš, uakeš hecel woyaglakapi ehantanhanš, iyeš waste lice cin hee tka ye lo, niyeš hename on Wakantanka wa- steunlapi kte lo; na tuwa Christian heca keiciye ešaš ognaye lei un šni ehantanš he lila Wakantanka ište- cin kte, na Wakantanka iyokipi šniyin kte. Tka tuwa Christian keiciyin kte ehantanš tokel woici- conze unyanabapi hecina ognayan

maunnipi wašteka tka, na hehanl B. C. U. unqonpi qon he lehanl hunh omniciye kinhan awauncinpi šni ye lo. Maka akanl woyuba eccla unkiyapi qon henake hecetu šni ye lo. Woyuba onšicaigila šna unqonpi, na on wawiunhapi kin hena hecetu šni ye lo. Tuwa wawibake cin he iye ca ijiha ye lo. Iyeš Wakantanka wicohan waštešte unqupi kin henake el euntanwanpi kta hecetu hea. Ma-koce kin le el akanl niunqonpi kin icunhan Wakantanka toiye na tohan kin eceyela ogna unkopapi kta ca unkokhipi. Awauncinpi ehantanhanš B. C. U. unqonpi kin lehanl cantekicignaka unqonpi kin he wašte kta epe kin he le on hepe lo. Tiyošpaye kin lel B. C. U. qeya unqonpi kin iyotan he cinapi kin hee, koška wanji lecala te. He koškalaká wacinyepica kin heca ca te. Tin kta itokab kakija eša B. C. U. unqonpi qon he el unyanpi šni. Tin kta itokab el wai na woglaka, yunkan hecel iyokipi šni keye, na tuktel waun esa he ohin- niyan kiksuya waun kte, eye. Ho hecel koškalaka kin le May wiya- wapi napeiyunka oštan te. Ho hecel mitakuyepi kin tohan kin unksapapi kta hwo, qeya kikta po, na tanyan tokatakiya omniciye kin gloaya po. Koška wan te kin le lecel, eye. Iye Wanikiya un- kitawapi kin hecel can wan wa- skuyeca icahya okihi ški canke can kin yašica na heciya keye, "letan- han tokatakiya tuweni waskuyeca etan niyutin kte šni ce" eye qon, he lehanl iyecel omniciye kin unpi iblukcan ye lo, eye, na hecel omni- ciye kin awakicin šni unpi ehan- tanhanš tohonweni waskuyeca wa- šte icahyapi kta okhipi kte šni ce, eye. Ho hecel mitakuyepi wacin- ksab kiçun piye, hecel iceciyape lo. Iye Wanikiya unkitawapi kin lecel eye, "tuwa miyagna un kin he wiconi oihanke wanice kin yu- he kta, na tuwa miyagna un šni kin he wiconi owihanke wanice kin ynhe kte šni ce" eye, hecel mi- takuyepi awacin picahe. Taku šica wakipajin kte, unkeyapi qon he tokel ka hecinhan he iyotan hec unkiysuyapi wašteka, na taku wa- šte ounkiyapi kta ce, unkeyapi. Ho lecaš wanji cajebate, wicaša otioyohi cantekiciya unqonpi kte qon iyotanš mitakuyepi awauncin- pi kta iyececa ye lo. Ho hecetu we lo. Ho leuake iyukan po, na ayablezapi ehantanš hecetu ca ca- jebate. Ho tona Anpao kolaya- yapi hecin he micante on nape ci- yuzape lo. Nitakolapi wanji.

Lincoln B. Williams.

Rosebud, S. D.

Anpao kin :

Black Pipe, St. Paul's Chapel el Winyan omniciye unpi kin wi- colian wašte wan econpi. Wicaša wan Horned Antelope eciyapi na tawich kin he Mittie Horned An- telope eciyapi. Winyan kin le Anpetu wakan wacekiye i ece, na

Winyan omniciye kin tohinni na- kišua šni. Anpetu tokeca keša obinni hecel škan, na cincapi wan koška wašte wocekiye awacin icaliyapi canke tawacin na ohan hena waliwayela icaga, Abraham Horned Antelope eciyapi. Yun- kan wikoška wašte wan Jessie Singing Goose eciyapi kici kiciyu- zapi kta e gluštan, na ohakab atkuku na hunku hena, Ho, eya- pi canke, hehanl Winyan omnici- ye lel unpi kin Mittie Horned Antelope owacekiye wicohan na winyan omniciye hena el tanyan škan, Ito ounkiyapi kta eyapi, na iyohila woyute kicunpi na Abra- ham takolaku om wotapi wan tan- ka kicigapi, na March 18, 1910, Rev. A. B. Clark kiciyuzapi kin yuwakan. Mitakuyepi tuwe wo- cekiye wicala na opa kin Okolaki- ciye wakan kin maka akan wayu- ska na wayuwašte okihi; wicota- wacin, wicatanca na tiwahe hena yuwašte okihi, na wicanagi ekta nakun wicayuska na wicayuwašte, na on wiconi ohiye wicaye kta, na he wowašte kin tanka, na tuwe wi- cala kin anpetu tona ni kin owasin el canlwašteya iyuškinyan wicaša iyuha om kolakiciye un kta, heon wicaša na winyan cincapi, koškapi na wikoškapi hena waanagoptan na wayunohanpi wicohan hena onspewicakiyapi wašte, na on wowašte yuhapi kta he hecetu.

Hugh C. Bear.

Upper Cut Meat,

B. C. U. omniciye etanhan

Anpao wašte kin:

Kola, tohani waciši šni tka lena laotanin kta. Lel Christian Sunkakiciyapi unqonpi wowicake el un wacin unškanpi. Wakan- tanka wiconi owihanke wanica wan iwaktaunyanpi na igluwiyeya un- šipi, na mašpiya wokiconze kin unguahela kta ce Wanikiya he iwakta unyanpi. Ho he lila wo- kokepi tanka. Wiconi owihanke wanica ogna wiyeya unqonpi lila wašte unkiyapi tka, na maka akan wicaša wiconi pcecela unyuhapi, heon onspe wauncinpi wašte kta. Kola woopce wikemna kin he lila unkiyukanpi wašte. Sunkakici- yapi unqonpi henake Wakantanka etkiya lena wowaši econpi. B. C. U. itancan, Sam L. B. Eagle; O- kihe, Jacob S. Bull; Wowapi kaga, James Neyer Miss Shot; Mazaska awanyake, Paul J. Noisy; Woa- wanqaka, Albert Little Hawk; Kuja awanyakapi, Casy Red Shirt na Chas. White Thunder; Tiyo- pa awanyaka, Alex. Seeder. Iho lena omaka topa oitancan igluštanpi, omaka nonpa hihunnipi unconala- pi eša heuncinpi šni unkišnapila ecaunkinpi šni litaunnipe lo. Mi- takolopi, eya tona Anpao iyacupi kin unyeksuyapi kta wocekiye on. Nitakola ihankeya onšikilapi iye- cel un he miye.

Albert Little Hawk.

Kyle, S. D.

Anpao kin :

Mitakola lehanl taku wan mi- yecilaotanin kta wacin ye lo. He- kta tanyan unqonpi yunkan omni- ciye wan oyate el waonspekiye na ecel wicohan šica wan unakapapi. Pejihutabaka el B. C. U. ewicaki- yapi eya icagapi na lena eca can- niyan hanpi na wakiyapi na na- kun wokahanpi na ecel wicaša wan awacinyanpi na ecel wicaša kin canniyin na yasupi kta ca tawicu kin canksa wan hiyoyin na ecel canksa kin ktepi. Lecinna lece B. C. U. eya canniyapi keš wicaka škanpi šni on ecin na heon canni- ye walaka. Takola onge eciyapi ca tilwicakte, heon mitakuyepi koškalaka omniciye nainš woceki- ye el yaunpi on hena B. C. U. kin wahokonwicakiyapi iwacinyanpi. Pejihutabaka wowaši waun kin he- on ake hececa kta ikowape. Can- ksa bel wann kin heon wacinciya- pe lo. Tona wanlakapi kin iyuha micante on ataya nape ciyuzape lo. Nitakolapi, Sam. D. Thrice miye ye lo.

Rosebud, S. D.

Anpao kin :

Mitakola, Eya takuni tanyan epin kte šni eša iyokipiya miyeci- laotanin wacin ye lo. Black Pipe, St. Paul's Tipi wakan etanhan wa- kage lo. Ho unkan Anpao kin taku yaotaninyakiyapi kin he Wa- nikiya unkitawapi kin he tona wakta wicaši, na wanjila eša kiksuya un wicaši nacece lo. Ye- lakaš wayaotanin kin tukteni wi- coic wanjini awacin šni picašni tukte awacinpica kin hena owasin yaotaninyakiyapi. Unkan mita- kuyepi, lecel epin kta wacin. Ito koška nainš wikoška eša wicota el yin kta hantanš tokel owanyag wašte kta ecel igluze na he iyoki- pipi kta on hecel ikpazo. Ho Wanikiya unkitawapi kin oie wašte kin hena ituya nahonpi kta on yaotanyakiyapi šni lo. Mi- takuyepi Wanikiya unkitawapi el tuwa taku eye kin he anagoptan- yan el etonwan naceca. Lecel epa wacin, Black Pipe, St. Paul's Tipi wakan el wiyukanpi on aounya- kakinpi wacin ye lo. Lel Winyan omniciye na wica omniciye unpi unkan hena taku on omniciye econqonpi heci hel taku epin kta eyas owakihi šni ye lo. Ho eya St. Paul's Church lel koska wan wowaši econ na lecel awableza, wowaši wašte hea, Christ oie maka owancaya aye wicašipi kin oyaka okihi. Ho qeyaš anaungoptanpi šni selececa, Mr. Hugh Charging Bear, Catechist hee. Ho mitaku- yepi taku wan epe na iceciyapi kta tka owakihi šni kin hetu we lo. Tokel waunšakapi kta hecin he awacanmi sa. Ho heon hepin kte eyaš owakihi šni ca mitakuye ceciciyapi tka ye lo. Ho qeyaš eya unkiyalukanpi wacin ye lo. Ho eya heš matuwe kin slolma- yanpi šni iyececa, eyaš eya Tipi

wakan cajebate kin hel waun we lo.

George Red Weasel.

Pickerel, S. D.

Mitakoda Anpao :

Ito takuwanji epa wacin e mi- yecidaotanin kta wacin. Taku epe kte cin he dee. Wicohan wakan kin en wicotawacin wanji he aye cin wašte he dee. Wicaša wakan qa Hunkayapi wowahokonkiye ta- wapi kin wicaša qa winyan ohin- ni aowehanhanpi qa wahokonkiye šihdapi qa onspe šni wicahdapi qa iye tawacinpi qa tohanpi iwicaba- pi wicotawacin nina hecececa icaga aya, hecen mitakuyepi tuwe Wo- wapi wakan oehde on wowahokon- kiye wan aowehanhan qaiš Wi- caša wan qa Hunkayapi onspe šni wicahda kinhan, qaiš šihda kinhan toketu hwo. Mitakuyepi Pharisee iyeuncceapi šni hwo. Hiya mita- kuyepi iyeuncceapi sececa. To- hand Jesus maka akan un qehan iye qa taokiyapi hena oyate taku onspewicakiyapi qa owicakiyakapi owasin aowewicahanhanpi qa ši- hdapi qa wicabapi qa iye Pharisee wicohan econpi kecinpi, heon etan- han hececapi. Mitakuyepi wico- tawacin kin de token wašte šni kin sdonunyanpi, heon etanhan Palos taku eya wanji awauncinpi wašte 1 Korinth. 4: 1. "Wakantanka tawowiyukan awanyakapi kin he- uncapi," Palos eya. Tuwe Wa- kantanka tawowiyukan awanya ka heca qaiš awacin hecin kinhan Wowapi wakan oehde on wawoho- konkiye šihda qaiš aowehanhan kte šni. Mitakuyepi Wakantanka tawowiyukan aowehanhan heun- capi šni kinhan wašte mitakuyepi. Miš eya tuktekte wicotawacin he- cececa awacanmi ecee, tka wicotawa- cin qa wowiyukan qa Wakantan- ka towiyukan nina onspeunkicici- yapi qa ayušan unkayapi kta qa sanpa wicotawacin šica qa wicohan šica qa ksapeicidapi hena bdesa- han waunyakapi kta. Mitakuyepi toua Anpao iyacupi kin owasi- napeciyuzapi. Nitakodapi wan miye.

Henry Shepherd

Little Oak Cree

Good Shepherd etan

Anpao kin :

Kola:— Hekta May 8, 1910, Rev. P. J. Deloria hi na he lehan wicaša itancan wan, Joseph Little Elk eciyapi, koska kin le Christian heca wacinye pica wan un kin na te. Standing Rock Reservation oyanke el wicaša tom oyate egna wicaša eyanpahakiya najinpi kin le wanji ee, tka wana oištinma hanska el yunke canke ohakab cante unšicapi.

Hehan he anpetu kin icunhan lena Baptisma wicacupi: Robert R. Tomahawk, he Mr. na Mrs. R. Tomahawk cincapi; nakun John Eagle Bull, he Mr. na Mrs. Eagle Bull cincapi; nakun Isabelle Noi-

Hawk, he Mr. na Mrs. Noisy Hawk cincapi.

Ho mitakuyepi lena lecetu kin on nakun sanpa econpica ye lo. Nakun Anpao kin wicoiye eya imawange ye lo, oyanke mitawa el owicohan yukan hecihan omakiyaka ye eye lo, canke letanhan tokatakiya taku econpi oyasin nayanhon kte lo, kola.

Johnson Brown Eagle.

TAKUŠNİŠNİ.

Hekta June wi wiyawapi 28 ehan Willam Neilson McVicar, Rhode Island obašpe el Bishop un kin he te.

July wi wiyawapi itopa icunhan Melyille W. Fuller eciyapi he te. Wicaša kin le Tunkanšilayapi Woyasu wankantuya kin he opa, na Wayasu itancan kin hee. Hecel Milahanska oyate etanhan woyuonihan tanka hea yuba. Nahan wicaša kin he Skain Okolakiciye kin cpa, na wicaša wacinyepica heca kin on otakiya omniciye tanka-General Convention-kin he kahnihi opeyapi ecee.

Tokata Aug. 16 kinhan Kowakata Yewicašipi ekta wicaša wikeemna nonpa tecaya, na tani wikeemna okihpapi tka wanna akisnipi kin, hena ptaya yapi kta e Church Missions House el wacekiyapi kta na Wakantanka toya-wašte kin on yewicayapi kta.

Lecala Quincy obašpe el wicaša wan wicaša wakan kagapi, he waniyetu wikeemna nom sanpa zaptan okolakiciye tokeca el wowaši econ tka titotan gli na kiciyuštanpi.

Lehantu kinhan makoce tankaya magaju šni na heon wojupi icage šni, nahan South Dakota el peji wanicin kta seca. Wakan-tanka malpiya kin hena natake selececa. Wowapi wakan-1 Wicašayatapi wico. 17 el heca wan on unkokiyakapi. Elijah taanpetu kin el waniyetu yamni sam okise cu šni na magaju šni oyakapi.

Yuncan oyate kin waanagoptanpi šni, na taku wakan tokeca ihab manipi kinhan hececa kta ahowicayapi. "Itociipa po, ni nicantepi kin ičignayanpi, nigluhomnapi na taku wakan keca itokab canpeška makegle nayajinpi, na wowilagnianpi kinhan Jehowa tocanniye itkonkiye ca malpiye kin anapte kta, hecen magaju wanice kta, na maka kin aicage kte šni, na makoce wašte Jehowa ničupi kin hetanhan kohanna ihangniyanpi kta." Woepe Itakigna 11: 16, 17. Le oegle nomnana unpazopi eša Wowapi wakan tani kin taku kin le on wicoie ota.

Yuncan Israel oyate kin Egypt etanhan glinapapi na makoce wan wicaqupi kta iwahowicayapi kin, makoce kin lila wašte cankel "pte asanpi gluze na tulmaga canhanpi makoce" iyacinpi, na oyate

ekta iyotankapi qonhan lila itan-yanpi na wowiyuškin tanka yubapi, tka Wakantanka toope kin kicaksapi qon, Elijah taanpetu el iyecel, wotehi akipapi.

Jeremiah taanpetu kin icunhan mini huwe yapi eša cokala glipi, magaju šni kin on maka nahleheleca na heon mahyublupi eša takunni icage šni, na makoce kin ataya šeca kin on wanakaškan kin iyuba tehiya unpi (Jer. 14). Oyate kin wanahonpi šni kin on hececa, nakun on etanhan oyate kin wayaka awicayapi, na hetanhan lehanyan ekta glapi šni, na makoce kin ipuza wanka.

Yuncan hekta waniyetu wikeemna yamni akotan Lakota makoce kin hopuze heca na icunhan oyate kin itu unpi, na he ehan wojupi eša cistina hea econpi. Itahena Tunkanšilayapi etanhan, na Wakantanka etanhan upi kin hena itu unpi kin iwahowicayapi, na hetanhan tona wanahonpi kin itanyanpi, nahan ocib makoce wašte icage. Heon etanhan Wašicun Lakota ko tanyan unpi tka.

Eya hececa ce unkeyapi kte šni, tka Okolakiciye wakan onspeunki-yapi kin eciyatanhan "Wakantanka wiwicakicigni tawa kin, he maka akan na malpiya kin ekta, taku oyasin yuecetu kin" on ecinpica, na iye Waawanyaka nn kin on, oyate wanahonpi na iye tacan-ku egi opihciyapi kinhan, wotacašniyan wawicaqu okihi unkecinpi, nahan oyate kin hecel tawacinpi šni, na ipaweh ohanyanpi eca, malpiya kin anapte, na majušni kaga okihi naceca.

Hecetu hecinhan oyate kin-Wašicun na Lakota-nopin ičiyungapi, na wowijica unkamnap kte hecin icunhan, hena Wakantanka etanhan unyuhapi kin on wopila unqupi be, na iye etanhan taku oyasin iyokipiya unqupi on unyuonihanpi he; naiš ataya takuunki-yapi šni na cečununglapi na unkohanyanpi kin on ošteunglapi he eya ičiyungapi wašte. Wanna waniyetu tona Lakota ipaweh wiyukeanpi na waeconpi kin on makoce šelya aye sece cin, icinšniyan econpi kin on hececa hecinhan lila awacinpi wašte, kinhan iyopeiçiyapi, igluhomnapi, na Wakantanka towaonšila kin on iglu-cetupi wašte.

Gamble, Bennett Co., S. D.

Dear Anpao :

Ito lehanl wamiyecilaotanin kta wacin ye. Eya St. Mary's Chapel Sand Hills el Winyan omniciye wan yuhapi eyaš wikoškalaka, na wacincala unqonpi kin kin unkišeya omniciye wan unyuhapi. Yuncan iyuha lila tanyan unškaupi. Eya ijeban mniunkici-yapi šni tka tiyata cuwignaka unkiçiyapi na mniñuha ca wiyuša-pi yamni naiš nonpa iyaya can omniciye unkišuyapi na unkieunpi. Ho eya on mniawicakaštanpi wanji St. Mary's el uncinpi na wana \$40.00 Wicincala omniciye

kin unkiye opeuntanpi kta ca mazaska henakeca wana unyuhapi. Ho lena omniciye el itancanpi: Jannie Red Wing, itancan; Elizabeth Allen, wowapi kaga; Lucy Cottier, mazaska awanyaka; na lena opapi, Hattie Vlandry. Julia Allen, Edith Stover, Laura Stover, Grace Stover, Esther Cottier, Maud Vlandry, Emily Lessert, Nioma Russell, Theresea Hawkins, Gertie Stover, Hattie Stover. Ho eya wicincala yaunpi kin eša nišeya omniciye lubapi kin lila tanyan ecanonpi kte. Wakantanka wowaši ecaunkiconpi na lila wasag wacin naunjinpi kte. Ho hecetu we. Eya cantewašteya nape ciyuzape. He miye ye

Lucie L. Cottier.

St. Barnabas Station.

My Dear Anpao kin:

Lehanl iyapi conala wayao-tanin ciši kte. Hekta January wi kin el Winyan omniciye kin api-unkiçiyapi na lena woiťancan wicagluštanpi: Jessie Top Bear, itancan; Sicelna Red Kettle itancan; Lucy Lone Elk, wowapi kaga; Dora Bird Head, mazaska awanyaka; Julia Dismonthraes na Susie Get There First, wamnayanpi; Jessie C. American Horse, woka-gege iyopeye; Lucy Broken Rope, wayazan awanyake. Ho lena wikenom Wakantanka iyohlateya wowaši econpi kta na lila wašagya wacin najinpi. Ho hecetu. Tona Anpao iyacupi kin iyuha cante on nape ciyuzape.

Miss Lucy Lone Elk.

Santee, Neb.

Anpao kin :

Santee Agency ekta Church of Our Most Merciful Saviour en Winyan Omniciye unpi kin de omaka ea tona oitancan unpi kin dena eepi: Itancan kin, Mary Henry; qa Itancan okihe kin, Anna Red Wing; Wowapi kaga, Mary E. Campbell; Mazaska awanyake kin, Sarah Young; Wamnayanpi, Fannie Henry qa Lucinda Khune; Wokagege wiyopeye cin, Cecelia Wilson; Wayazan awanyake cin, Emma Whipple.

Anpetu iyamni otoiyo hi mniçiyapi qa wakagege kin, qa wotapi kagapi kin hena eciyatanhan mazaska kamnap, qa anpetu kin dehanyas wanna mazaska opawinge sam iyeya yuhapi. Qa wayazanka owicakiyapi kin mazaska qa woyute hena on owicakiyapi ecee.

Hehan winyan omniciye kin taku kagegepi qa kagapi kin hena tona opetonpi kin hena mniñuha caniyutapi opawinge sam iyeya hena Lizzie Rouse qa Florence Whipple qa Rose Ben hena unqupi, qa he etanhan mazaska ake-wanji sam kašpapi šakpe unkamnap, qa nakun Eunice Whipple he mniñuha caniyutapi wikeemna topa, qa owinja akahpe iyakasani hecen unqupi qa hena nakun wiyopeunyanpi kta.

Tohan omniciye econqonpi eca ohinni tipi iyaza econqonpi, qa akeš tuktekten omniciye tipi kin en econqonpi ecee. Winyan tona onkiyapi kin hena on awicakehan pidaunkiyapi on wopida ewicun-kiyapi.

Wanna omaka wanji ikiyedan hehantanhan winyan omniciye kin de en wowapi kaga waun, qa token owakihi wicohan kin he iyomakipi qa tanyan ecamon kta awacanmin.

December 25, 1909, he ehan ina makoce wašte wan unkaepi kin ekta elipeyapi unkiyapi qa anpetu ota cantemašica eša, hehan ina ohinniyan Okodakiciye wakan en waniyetu ota opa qa he wicohan kin ohnayan iyaye cin hera awacanmin kin on mitawacin tanka kta wacin, heon token owakihi hecen wicohan wašte kin he en wawowakiye kta wacin.

Mary E. Campbell
Wowapi kaga

OKOLAKICIYE WAKAN KIN ON WIWICA-WANGAPI WAN.

Lent. - Nakun.

W. Onsiçiyapi na iyopeiçiyapi kin on omaka watohan ocon wašte tukte Okolakiciye Wakan kahniha he.

A. Easter itokab anpetu wikeemna topa, na Christ icakiye te cin wokiksuye opekiya.

W. Le iyehan taku unkišuyapi kta iyececa he.

A. Woałtani tona Wanikiya unkitawapi kin Canicipawega el ahi kin, na icanteunšicapi kin on, taku uncinpi eša anunkiçiptapi kin on unyutaninpi kta iyececa.

W. Otokahe ekta Christian unpi kin tokel Lent ahopapi kta he.

A. Ecel tišnya opapi, woimagaga takunni econpi šni, na anpetu iyohi wi mahel iyaye cin hehanyan taku yutapi šni.

W. Lehantu kinhan tokel Christian Lent ahopapi kta iyececa he.

A. Tipi wakan ekta wacekiyapi ca yuša šni el hipi kta, na anpetu tawapi kin el ohan wašte naiš šicapi kin awaiçicimpi kta, na wacantkiyapi na waonšilapi wicohan econpi kta iyececa.

W. Akihaniçiyapi wicoie kin le on Okolakiciye Wakan kin tokel ka he.

A. Woyute lila yute šni unpi kta, tona yutapi ece kin aokpani temyapi kta, tona izanipi kta he ecela yutapi kta, na wipiçiyapi kte cin anaiciptapi kta.

W. Leconpi kin on, na etanhan mazaska iyawa gluzapi kin tokel ilagyapi kta iyececa he.

A. Tona wayazankapi na waićanicapi kin wicaqupi kta. (Okolakiciye Wakan tawomnaye kin owe tona hecinhan el kicunpi kta, na Easter ihunnipi kinhan wotapi kte cin on temyapi kta iyececa šni.)

W. Omaka kin le ecel unkopapi kinhan itounkecap kta he.

A. Wakan woawacin unkita-wapi kin he yuwašakin kta, woałtani itkokib sutaya najinunki-yapi kta, na maka wowiyutanye kin unkipajinpi kta e okihiunyanpi kta.

ANPAO - KIN:

REV. E. ASHLEY, - - - Editor
Rev. W. Holmes, - - - Assoc. "

Anpao wotanin wowapi kin wi iyohina, wiyawapi anpetu tokaheya eca wowapi tokšu kin ognawicakiciyapi ece. Wi akenom (one year) on kašpapi yamni kajujupi kta.

Wi šakpe kin kašpapi wanji sam okise. Ienpi šni itokab kdajujupi kta.

Wowapi askabvapi maša ana wanji qaiš nonpa owapi kin, mazaska eekiya. Anpao kin opeton okihipi kta.

Tuwa wowapi kagin kta ca wowapi ska sani el owa kta.

Opetonpi kta wowapi hiyunkivapi qaiš ed taku oyakapi kta cinpi na hiyunkivapi ca, wowapi ojuha akand deced owapi kta.

REV. E. ASHLEY,
Cheyenne Agency, S. D.